



# The Epping Club

45-47 Rawson Street, Epping NSW 2121  
Ph: (02) 9876 4357 Fax: (02) 9876 1153  
www.eppingclub.com  
Email: mail@eppingclub.com

## MEMBERSHIP APPLICATION

I hereby apply for election as a member of The EPPING RSL (SUB-BRANCH) & COMMUNITY CLUB LIMITED. I declare that I am over the age of 18 years and if elected, agree to abide by the Rules and By-Laws of the Club.

I understand that:

- a) Full annual membership subscription for the current calendar year is due upon joining.
- b) Membership subscriptions fall due each year on 1 January and are payable in advance from 1 December.
- c) A member becomes unfinancial after 31 January and has one month to rectify this position.
- d) Memberships are not refundable or transferable
- e) If I wish to receive a hard copy of the concise or the full annual report I must advise the Clubs' CEO in writing at the above club address

**New member no:** \_\_\_\_\_

### **☐ Please advise if you hold an EPLUS UNIVERSAL EFTPOS CARD**

Surname (Mr/Mrs/Miss/Ms/Dr/Prof) \_\_\_\_\_

Given Names: \_\_\_\_\_ DOB \_\_\_\_\_

Occupation/Industry \_\_\_\_\_ Gender (M/F) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

Phone No. (H): \_\_\_\_\_ (Mob) \_\_\_\_\_

Email \_\_\_\_\_

Membership Type	Five Year	Three Year	One Year
FULL	<input type="checkbox"/> \$40.00	<input type="checkbox"/> \$25.00	<input type="checkbox"/> \$10.00
AGED PENSION	<input type="checkbox"/> \$22.00	<input type="checkbox"/> \$13.75	<input type="checkbox"/> \$5.50
RSL (sub-branch only)	<input type="checkbox"/> \$11.00	<input type="checkbox"/> \$6.60	<input type="checkbox"/> \$2.20

### **Method of Payment:**

CASH     CHEQUE     EFTPOS     CREDIT

**Signature of Candidate:** \_\_\_\_\_

I wish to receive marketing material about The Epping Club services and promotions including beverage, catering and gaming promotions.

### **Preferred Method of Contact**

SMS     EMAIL     MAIL

### **E Plus points accrued will be deleted on 28 February**

INTERESTS:     Food & wine     Sporting events     Concerts  
                           Travel                    Seniors promotions

## **OFFICE USE ONLY**

### **Identification Checked**

Drivers licence     Aged pension card     Sub-branch (RSL)

Passport     Other (details) \_\_\_\_\_

Proposer: \_\_\_\_\_ Member No: \_\_\_\_\_

Seconder: \_\_\_\_\_ Member No: \_\_\_\_\_

**Officer's Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Epping RSL (Sub-Branch) & Community Club Limited is committed to protecting the privacy of its Members & Guests. Details of the Clubs Privacy Policy are available on request